

# ***Social Studies in the Elementary School***

## ***SSE 3312 (Thursday- Fall 2015)***

Name \_\_\_\_\_

Email \_\_\_\_\_

Readings/HW Sheets

LiveText/Attendance

Participation \_\_\_\_\_ **35** pts.

\* Missing three or more classes will result in loss of all attendance/participation points and may result in course failure.

|         |                | <u>HW</u>  |
|---------|----------------|------------|
| Aug. 27 | _____          | webc _____ |
| Sep 3   | _____          | _____      |
| Sep. 10 | _____          | _____      |
| Sep. 17 | _____          | _____      |
| Sep. 24 | _____          | _____      |
| Oct. 1  | _____          | _____      |
| Oct. 8  | _____          | _____      |
| Oct. 15 | _____          | _____      |
| Oct. 22 | <u>RFTR</u>    | _____      |
| Oct. 29 | _____          | _____      |
| Nov. 5  | <u>UTP/PCW</u> | _____      |
| Nov. 12 | _____          | DFI _____  |
| Nov. 19 | _____          | _____      |
| Nov. 26 | <u>X</u>       | _____      |
| Dec. 3  | _____          | _____      |
| Dec. 10 | _____          | _____      |

### Grading Scale

94%-100% = A      90%-93% = A-

87%-89% = B+      84%-86% = B

80%-83% = B-      77%-79% = C+

74%-76% = C      70%-73% = C-

BELOW 70% = F

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### **Assignments:**

Journal Article Review (10) \_\_\_\_\_

Artifact "Bag"/Internet & App Search/Literature List (10) \_\_\_\_\_

Integrated Thematic Unit Plans (25) \_\_\_\_\_ Unit Plan Pres. (10) \_\_\_\_\_

### **Required/Choice Assignments (10 MAX):**

Read for the Record (10) \_\_\_\_\_ Deerwood (10+1) \_\_\_\_\_

Geocache (5) \_\_\_\_\_ History Ctr. Field Trip (10) \_\_\_\_\_

HH Workshop (5 pts. each) \_\_\_\_\_ Bio Cube (5+1) \_\_\_\_\_

EC (1) \_\_\_\_\_

### **Schedule:**

|              |  |
|--------------|--|
| August 27    | Course Orientation   |
| September 3  | Ch. 1 The Elementary SS Curriculum *end at noon  |
| September 10 | Ch. 2 Planning for SS Instruction  |
| September 17 | Ch. 2 Planning for SS Instruction <i>cont.</i>   |
| September 24 | Ch. 3 Instructional Strategies   |
| October 1    | Ch. 3 Instructional Strategies <i>cont.</i> (iPads)<br>Journal Article Rev. <b>DUE</b>                                     |
| October 8    | Ch. 4 Assessment<br>Unit Plan Session/Weebly Creation<br><a href="http://www.weebly.com/">http://www.weebly.com/</a> *BYOT |
| October 15   | Ch. 5 Teaching History<br>Artifact "Bag"/Internet & App Search/Lit. List <b>DUE</b>  |
| October 22   | Read for the Record 2015 *Education Gym 9:00-1:00  |
| October 29   | Ch. 6 Teaching Civic and Global Education; Unit Team Planning  |
| November 5   | Unit Team Planning; Population Connection Workshop   |
| November 12  | Ch. 7 Teaching Geography; <b>DFI DUE on Weebly!</b>  |
| November 19  | Ch. 8 Teaching Economics   |
| November 26  | HAPPY THANKSGIVING!  |
| December 3   | Ch. 9 Teaching for Diversity<br>Unit Plan <i>Final</i> Presentations- meet in the MIRC!                                    |
| December 10  | Ch. 10 Reading and Literacies in SS; HH DUE<br>Unit Plan Final Presentations   |